

# **HARI VIDYA BHAWAN**

## **Datesheet Periodic Test-I (Session-2021-22)**

### **General Instructions: -**

- The Periodic tests are mandatory for all the students.
- All the Periodic tests will be conducted online on **Hari Vidya Bhawan App**.
- Each test will be of **25 marks** and you will get 40 minutes to complete the test, i.e., from **1:00 PM to 1:40 PM**.
- All the students must download the new version of **Hari Vidya Bhawan App** in order to avoid any login error.
- Each student should login on time.

<b>S.N</b>	<b>DATE</b>	<b>IX</b>	<b>X</b>	<b>XII</b>
<b>1</b>	<b>20-07-21</b>	<b>HINDI</b>	<b>HINDI</b>	<b>B.ST./POL.SCI.</b>
<b>2</b>	<b>22-07-21</b>	<b>S.ST.</b>	<b>S.ST.</b>	<b>ECONOMICS</b>
<b>3</b>	<b>23-07-21</b>	<b>ENGLISH</b>	<b>ENGLISH</b>	<b>ENGLISH</b>
<b>4</b>	<b>26-07-21</b>	<b>MATH</b>	<b>MATH</b>	<b>MATH/PHY.ED</b>
<b>5</b>	<b>27-07-21</b>	<b>IT</b>	<b>IT</b>	<b>F.O.O</b>
<b>6</b>	<b>28-07-21</b>	<b>SCIENCE</b>	<b>SCIENCE</b>	<b>ACCOUNTS/HISTORY</b>

**Regards  
Principal**

# **HARI VIDYA BHAWAN**

**Class-XII (2021-22)**

**Syllabus :- Periodic Test 1**

## **Accountancy**

**Chapter 2-: Accounting for partnership firms – fundamentals**

**Chapter 3-: Change in profit sharing ratio**

**Chapter 4-: Admission of partner**

## **Physical Education**

**Chapter 1 -: Planning in Sports**

**Chapter 2 -: Sports and Nutrition**

**Chapter 3 -: Yoga and Lifestyle**

## **Political Science**

**Chapter 1-: The cold war Era**

**Chapter 2-: The End of Bipolarity**

**Chapter 3 -: US Hegemony in world politics**

## **History**

**Chapter 1-: Bricks , Beads and Bones**

**Chapter 2-: Kings ,Farmers and Towns**

**Chapter 3-: Kinship, Caste and Class**

## **Economics**

**Chapter 5 -: poverty**

**Chapter 6 -: Human capital formation**

**Chapter 7 -: Rural Development**

## **Business studies**

**Chapter 1 -:** Nature & significance of management

**Chapter 2 -:** Principles of management

**Chapter 4 -:** Planning

## **English**

### **Flamingo Book**

**Chapter 1 -:** The last session

**Chapter 2 -:** Lost spring

**Poem 1 -:** My mother at Sixty-Six

**Poem 2 -:** An Elementary School Classroom In A Slum

## **Front office operations**

**Unit 1 -:** History & Evolution Of Hotel Industry

**Unit 2 -:** Etiquettes & manners

## **Maths**

**Chapter 3 -:** Matrices

**Chapter 4 -:** Determinants

(**Ex -:** 4.1,4.3,4.4,4.5,4.6 )