HARI VIDYA BHAWAN

Session- 2020-2021

Subject- Accountancy (055)

Class -12th

Worksheet-8

Chapter-1(Financial Statement of Not For Profit Organisations)

General instruction:

- Solve the worksheet in a separate notebook which is available at your home or do it on a paperLater will be pasted in your fair copy . **No need to go outside** .
- All the students must download Meritnation app for all content related to chapter for completing worksheets.
- Complete this worksheets as your **Periodic Test I**. Marks would be given to those who complete it else you will have to go through pen paper test after the school reopens.
- To solve this worksheet you can take help of the following link:
 https://youtu.be/lcNOe3Onlaw
 (Topic- Prepare Income and Expenditure Account)
 https://play.google.com/store/apps/details?id=com.theextraclass.extraclass
 (for all topics of NPO. You can see all topics videos)

Preparation of Income and Expenditure Account from Receipts and Payment account:

Q.1. From the following is Receipts and Payment Account of a Club, Prepare Income and Expenditure Account for the year ended 31st March 2014 and Balance Sheet as at that date:

| Receipts | Rs. | Payment | Rs. |
|------------------------------------|---------------|-------------------------------|--------|
| To Balance b/d (Cash in hand) | 6,000 | By Salaries | 15,400 |
| To Subscription (including Rs.600 | | By Rent | 12,300 |
| received in advance) | 40,000 | By Stationery | 700 |
| To Interest on Investment(Cost of | | By Postage | 400 |
| Investment) | 6,000 | By Bicycle | 1,800 |
| To Bank interest | 200 | By Govt. Bonds | 12,500 |
| To Sales of furniture (Book value | | By Balance c/d (cash in hand) | 19,600 |
| Rs. 5,000) | 2,400 | | |
| To Life Membership fees | 8,100 | | |
| | | | |
| | | | |
| | <u>62,700</u> | | 62,700 |

Additional Information:--

Subscription include Rs. 3,200 for the last year; Rent include Rs. 900 paid for the last year. Subscription outstanding of current year are Rs.4,500. Rent outstanding for the month of March, 2014 is Rs.1,000 and a payment for stationery is also due for Rs.250.

On 1-4-2013, Club had valued Rs.50,000 and Furniture valued at Rs. 15,000.

Q.2 The following is Receipts and Payment Account of Rajhdhani Club for the year ended 31st March 2015:

| Receipts | Rs. | Payment | Rs. |
|---------------------------|-----------------|----------------------------|-----------------|
| To Balance b/d (1-4-2014) | | By Staff Salaries | 35,400 |
| Cash in hand | 4,000 | By Canteen Expenses | 3,500 |
| Cash in Deposit Account | 16,000 | By Misc. Expenses | 800 |
| Cash in Current Account | 5,200 | By Insurance | 2,000 |
| To Member Subscription | 80,000 | By Telephone Expenses | 4,800 |
| To Entrance Fees | 12,000 | By Furniture Purchases | 15,000 |
| To Life Membership fees | 15,000 | By Investment Purchases | 46,000 |
| To Sales of Newspapers | 200 | By Balance c/d (31-3-2015) | |
| To Canteen collection | 4,400 | Cash in hand | 6,700 |
| To Interest on deposits | 1,600 | Cash in Deposit Account | 20,000 |
| | | Cash in Current Account | 4,200 |
| | | | |
| | | | |
| | <u>1,38,400</u> | | <u>1,38,400</u> |

Additional information:

| | 31-3-2014 (Rs.) | 31-3-2015 (Rs.) |
|---|-----------------|-----------------|
| (i) Outstanding Subscriptions | 7,000 | 5,600 |
| (ii) Subscription Received in advance | 2,000 | 2,500 |
| (iii) Salaries Outstanding | 1,200 | 1,800 |
| (iv) Furniture | 10,000 | |
| (v) Sports Equipment | 20,000 | |
| Depreciate Furniture by 20% and Sports Equipment by 30% | | |

You are required to prepare an Income and Expenditure Account for the year ended 31st March,2015 and Balance Sheet as at date.

Q.3. The following is Receipts and Payment Account of Maharaja Aggarsain Club, Bhiwani for the year ended 31st March 2015:

| Receipts | Rs. | Payment | Rs. |
|-------------------------------------|-----------------|-----------------------------|-----------------|
| To Balance b/d | 6,800 | By Purchases of foodstuffs | 6,000 |
| To Subscription (including Rs.2,000 | 1,20,000 | By Postage Stamp | 3,000 |
| for 2013-14) | 8,500 | By Furniture Purchased | 25,000 |
| To Sale of foodstuffs | 15,000 | By Salaries | 32,000 |
| To Entrance Fees | 7,100 | By Book | 41,500 |
| To Hire of Grounds | 22,000 | By Newspapers | 800 |
| To income from advertisement in | | By Rent, Rate and insurance | 24,200 |
| souvenier | | By Sundry Expenses | 4,000 |
| | | By Travelling Expenses | 18,500 |
| | | By Printing Of Souvenier | 9,200 |
| | | By Balance c/d | 15,200 |
| | | | |
| | | | |
| | <u>1,79,400</u> | | <u>1,79,400</u> |

Other information:

- (i) Assets on 1-4 2014 were: Land and building Rs. 1,50,000; Stock of foodstuffs Rs. 2,200 and unused postage stamps Rs. 800.
- (ii) Subscription due on 31-3-2014 was Rs.2,400 and on 31-3-2015 (for 2014-15) was Rs. 3,500.
- (iii) On 31st March ,2015 stock of foodstuffs was Rs, 3,800 and unused postage stamps were of the value of Rs.600.
- (iv) The By-Law of the club provide that 60% of the Entrance fees and 20% of the surplus of any year are to be transferred to Reserve Fund .

Prepare an Income and Expenditure Account of the club for the year ended 31st March 2015 and Balance Sheet as at that date . (Hint :- Printing of souvenier will be shown on the Dr. side of Income and Expenditure Account .)

Q.4. The following is Receipts and Payment Account of Ashoka Club for the year ended 31st March 2007: Prepare Income and Expenditure Account of the club for the year ended 31-3-2007 and Balance Sheet as at 31-3-2007.

| Receipts | Rs. | Payment | Rs. |
|---------------------------------------|-----------------|--------------------------------------|-----------------|
| To Balance b/d | 25,000 | By Salaries | 6,000 |
| To Subscription : | | By Newspapers | 4,100 |
| 2005-06 2,400 | | By Electricity Bill | 2,000 |
| 2006-07 53,000 | | By Fixed Deposit(on 1-1-2007 @9%p.a) | 40,000 |
| 2007-08 <u>1,000</u> | 56,400 | By Book | 21,200 |
| To Entrance Fees | 2,500 | By Rent | 13,600 |
| To Municipal Grant | 20,000 | By Furniture | 21,000 |
| To Sales of old Furniture (book value | | By Balance c/d | 7,400 |
| Rs.8,000) | 11,400 | | |
| | | | |
| | <u>1,15,300</u> | | <u>1,15,300</u> |

Additional Information:

- (i) Subscription Outstanding as on 31-3-2006 were Rs.3,000 and on 31-3-2007 Rs.6,000.
- (ii) On 31-3-2006 salary outstanding was Rs.900 and on 31-3-2007 salary outstanding was Rs.1,200.
- (iii) The club owned furniture Rs.30,000 and books Rs.14,000 on 1-4-2006.

HARI VIDYA BHAWAN

SESSION-2020-2021

Subject- MATHEMATICS

Class - 12th

Worksheet - 8

General Instructions:-

- 1. Complete these worksheets in any notebook or rough copy.
- 2. Complete this worksheets as your periodic test I. Marks would be given to those who complete it else you will have to go through pen paper test after the school reopens.
- 3. If you have any query related to worksheets ask your queries in whatsapp group between 10 am -12 pm in morning and 4 pm 6 pm in the evening.
- 4. All the students must download Meritnation app for all content related to chapter for completing worksheets.
- See video link/Video no. https://www.youtube.com/watch?v=CwKkyEZYvj8 and book pdf (shared on the whatsapp group) in every worksheet as it will help you to understand the topic.
- 1) Using elementary transformations, find the inverse of each of the matrices, if it exists
 - (i) $\begin{bmatrix} 1 & 3 \\ 2 & 7 \end{bmatrix}$
 - $(ii) \qquad \begin{bmatrix} 2 & 5 \\ 1 & 3 \end{bmatrix}$
 - $(iii) \quad \begin{bmatrix} 6 & -3 \\ -2 & 1 \end{bmatrix}$
 - (iv) $\begin{bmatrix} 10 & -2 \\ -5 & 1 \end{bmatrix}$ (hint : see example 25 NCERT)
 - (v) $\begin{bmatrix} 0 & 1 & 2 \\ 1 & 2 & 3 \\ 3 & 1 & 1 \end{bmatrix}$ (hint : see example 24 NCERT)
 - $(vi) \quad \begin{bmatrix} 2 & -3 & 3 \\ 2 & 2 & 3 \\ 3 & -2 & 2 \end{bmatrix}$

HARI VIDYA BHAWAN

SESSION 2020-2021
CLASS - XII
HISTORY
WORKSHEET - 8

CHAPTER-1 Bricks, Beads and Bones

Instructions:

- 1. Complete this worksheet in any notebook or rough copy
- 2. Complete this worksheet as your periodic test I. Marks would be given to those who complete it else you will have to go through pen paper test after the school reopen.
- 3. For Chapter explanation see the video on given link https://youtu.be/i2KMk3GCs74
- 4. Read the page no.12, 13,14, 22,23,24 of your text book and answer the following questions.

Questions

- 1. Examine the problems faced by archaeologists in the interpretation of religious practices of Harappan.
- 2. Describe how the archaeologists classify their finds.
- 3. Define Shamans?
- 4. Describe the role of R.E.M Wheeler in the discovery of Harappa.
- 5. Explain the ways in which the Harappans procured material for craft production.