

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARI VIDYA BHAWAN
2	AFFILIATION NO.(IF APPLICABLE)	2730689
3	SCHOOL CODE (IF APPLICABLE)	25188
4	COMPLETE ADDRESS WITH PIN CODE	K-II/600, SANGAM VIHAR, SOUTH DELHI , DELHI - 110062
5	PRINCIPAL NAME	Pooja Dhankar
6	PRINCIPAL QUALIFICATION	Post Graduate, B.ED
7	SCHOOL EMAIL ID	harividya bhawan@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9312037700

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.harividya bhawan.com/pdf/mpd/cbse-affiliation.pdf">http://www.harividya bhawan.com/pdf/mpd/cbse-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.harividya bhawan.com/pdf/mpd/society-registration.pdf">http://www.harividya bhawan.com/pdf/mpd/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.harividya bhawan.com/pdf/mpd/recognition-certificate.pdf">http://www.harividya bhawan.com/pdf/mpd/recognition-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.harividya bhawan.com/pdf/mpd/recognition-certificate.pdf">http://www.harividya bhawan.com/pdf/mpd/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.harividya bhawan.com/pdf/mpd/building-safety-certificate.pdf">http://www.harividya bhawan.com/pdf/mpd/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.harividya bhawan.com/pdf/mpd/fire-safety.pdf">http://www.harividya bhawan.com/pdf/mpd/fire-safety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.harividyalbhawan.com/pdf/mpd/self-certification.pdf">http://www.harividyalbhawan.com/pdf/mpd/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.harividyalbhawan.com/pdf/mpd/water-health-sanitation-certificates.pdf">http://www.harividyalbhawan.com/pdf/mpd/water-health-sanitation-certificates.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.harividyalbhawan.com/pdf/mpd/fee-structure-2023-24.pdf">http://www.harividyalbhawan.com/pdf/mpd/fee-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.harividyalbhawan.com/pdf/mpd/academic-calendar.pdf">http://www.harividyalbhawan.com/pdf/mpd/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.harividyalbhawan.com/pdf/mpd/list-of-smc.pdf">http://www.harividyalbhawan.com/pdf/mpd/list-of-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.harividyalbhawan.com/pdf/mpd/list-of-pta.pdf">http://www.harividyalbhawan.com/pdf/mpd/list-of-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.harividyalbhawan.com/pdf/mpd/cbse-board-result.pdf">http://www.harividyalbhawan.com/pdf/mpd/cbse-board-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pooja Dhankar
2	TOTAL NO. OF TEACHERS	59

	PGT	7
	TGT	33
	PRT	19
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Kartik Duhan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Himani

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	138	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	88	84	96	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2407
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HuGuAHD3MII">https://www.youtube.com/watch?v=HuGuAHD3MII</a>